

## APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE
DEPARTMENT OF ARCHIVES AND HISTORY
RECORDS MANAGEMENT DIVISION

RECORDS MANAGEMENT DIVISION INSTRUCTIONS: See Publication No. 76-RM-1 for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, 3 Attention: Scheduling Section. FOR AGENCY USE 1. Agency Address FOR RECORDS MANAGEMENT USE Application Date **Application Number** Georgia Forestry Commission 6-20-83 P. O. Box 819 Application Number Macon, Georgia 31298-4599 73-239 JUN 2 2 1983 1983 2. Person to Contact **Working Title** Telephone Number C. Joe Cowart Records Manager 912 744-3287 3. Action Requested a. 

Establish Retention Schedule; record will continue to accumulate. b. Dispose of present accumulation; no further accumulation anticipated. c. XX Amend Application No. 73-239 Check One: XX Change; Supercede; Void 4. Dates of Series 5. Records Series Title (followed by title used in office; if different) Earliest . Latest Forest Tree Seedling Order and Computer Printout File 1958 | to date 6. Division and Office Function What is the function of the Division and the Office in which this record series is created? Change to Item 12: disposition 7. Record Series Description This file contains the following documents (include form numbers and titles, if any): Attach samples of the file. Documents relating to: Included are: File is arranged: 8. Monthly Reference Rate How often are records referred to which are: One to six months old \_\_\_\_ \_\_\_; Seven to twelve months old \_\_\_\_\_; Thirteen to twenty-four months old \_\_\_\_ twenty-five months and older \_\_ 9. Annual Rate of Accumulation of Records Letter-size drawers \_\_\_\_\_; Legal-size drawers \_\_\_\_\_; Shelves \_\_\_\_\_; Other (specify) 42 cu. # per year original orde

| YES NO  | 10. Questionnaire  | (Place an "X"                         | in the proper co   | lumn)   | 1           |                    |  |  |  |
|---|--|---------------------------------------|--------------------|---|-------------|--------------------|--|--|--|
|   | a. Is this the official copy of the series?  If not, where is it?  |                                       |                    |   |             |                    |  |  |  |
|   | b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation.                                     |                                       |                    |   |             |                    |  |  |  |
|   | c. Is this a vital re  | ·                                     |                    |   |             |                    |  |  |  |
|   | d. Does this series  | have historical                       | or long term resea | arch_value?                                   |             | e                  |  |  |  |
|   | e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these documents be scheduled separately? |                                       |                    |   |             |                    |  |  |  |
|   | f. Is the information contained in this series ever published? If yes, attach copy.  |                                       |                    |   |             |                    |  |  |  |
|   | g. Is the information contained in this series ever analyzed and/or recorded in a summarized report?  If yes, attach copy.                           |                                       |                    |   |             |                    |  |  |  |
|   | h. Is there a duplication of this series in your office, or in another office or agency?   |                                       |                    |   |             |                    |  |  |  |
|   | i. Is this series (or a major portion of it) regularly microfilmed?  |                                       |                    |   |             |                    |  |  |  |
|   | j. Does the record   |                                       |                    |   |             |                    |  |  |  |
| 11. Retention Requirements The following requires the series to be kept:  |  |                                       |                    |   |             |                    |  |  |  |
| . a. Sta  | te Law   |                                       | years.             | d. Audit period                               |             | years.             |  |  |  |
|   | tute of limitation   |                                       |                    | -   | permanen    | +ly_years.         |  |  |  |
| c. Fed  | leral law  |                                       | years.             | f. Federal retention instruction              |             | -                  |  |  |  |
| Attack  | copy or excert of la   | ws or regulation                      | s. Explain admin   | istrative need.                               |             |                    |  |  |  |
|   |  | ,                                     |                    | the Commission to conduct r                   | esearch on  | tree               |  |  |  |
|   | rvival, growth   | ,                                     | •                  |   |             | 1100               |  |  |  |
|   | <u> </u>   |                                       |                    |   |             | •                  |  |  |  |
| 12. Appro   | ved Disposition Instru   |                                       |                    | ends that the file series be cut off at the e |             |                    |  |  |  |
|   |  |                                       | Calendar Year; 🗆   | Fiscal Year; Di Other                         |             | then,              |  |  |  |
|   | latina atau assassa a £tto a   |                                       |                    | (1) 11  |             |                    |  |  |  |
|   | ld in the current files<br>insfer to local holding   |                                       |                    | · · · · · · · · · · · · · · · · ·             |             |                    |  |  |  |
|   | insfer to local holding  |                                       |                    |   |             |                    |  |  |  |
| □ De  |  | as content nota :                     |                    | (3), (1)                                      |             |                    |  |  |  |
|   | nsfer to State Archiv  | es for permaner                       | nt retention.      |   |             |                    |  |  |  |
|   | ner <i>(Specify)</i><br>958-June 30, 19  | •                                     |                    |   |             |                    |  |  |  |
|   |  |                                       | •                  |   | _           | ÷ •                |  |  |  |
| Æd  | d to existing  | disposition                           | is as per or       | iginal request: <u>original c</u>             | ompleted co | by -               |  |  |  |
|   |  |                                       |                    | ar; then hold in current fi                   | ies area Ti | ve (5)             |  |  |  |
| ye  | ars; then reti   | re to State                           | Archives.          |   | · . — - —   | · · · <del>-</del> |  |  |  |
| July 1, 1983-Present: Hold in current files area until data has been entered into   |  |                                       |                    |   |             |                    |  |  |  |
| July 1, 1983-Present: Hold in current files area until data has been entered into computer and annual computer printouts have been retired to Archives; then destroy. July 1, 1983-Present - "Seedling Planting Reports (computer printouts)" Cut off |  |                                       |                    |   |             |                    |  |  |  |
| files at end of each fiscal year; then retire to State Archives.  |  |                                       |                    |   |             |                    |  |  |  |
| ·   |  |                                       |                    |   |             |                    |  |  |  |
| 1   |  |                                       |                    |   |             | • ,                |  |  |  |
|   |  |                                       |                    |   |             |                    |  |  |  |
| TL  | inappijasima amalii  | ع د سماسم الم                         |                    | an at the course                              |             |                    |  |  |  |
| inese   | instructions apply to  | an prior and tu                       | ture accumulation  | ns of the series.                             |             |                    |  |  |  |
|   |  |                                       |                    | •   |             |                    |  |  |  |
| Agency He   | ad/Designed (Signati   | ure)                                  | Date               | Records Management Officer (Signatur          | re)         | Date               |  |  |  |
| //  | N.   |                                       |                    | 0/16/57                                       |             | 1/2 /2             |  |  |  |
| ul  | fmile  |                                       | 4/2/83             | Col Quean                                     |             | 16/20/83           |  |  |  |
| 1_  |  | <b>)</b>                              | 1                  | State Records Committee (Sig                  | nature)     | Date               |  |  |  |
| L .   | dations in para-   | <b>6</b> 4 - 4 - 4                    | /D                 |   |             |                    |  |  |  |
|   | e approved.<br>oved, attach letter   | State Audit                           | tor/Designee       | - por Mun                                     | <u> </u>    | 10-12-83           |  |  |  |
| of explana  |  | Secretary of                          | State/Designee     |   | `           |                    |  |  |  |
|   |  | Attorney Ge                           | neral/Designee     | Swiffing                                      |             | 10011620           |  |  |  |
| AD 60 71.   | D- 30  | · · · · · · · · · · · · · · · · · · · |                    |   |             | 10 7 4 7 D         |  |  |  |



STATE-OF

## Application for RECORDS DISPOSITION STANDARD

OFFICE OF SECRETARY OF STATE
EPARTMENT OF ARCHIVES A HISTORY
RECORDS MANAGEMENT DIVISION

PAGE 1

Preceding All Prior Year's Years'

0nce

Twice Once

Month month

| GEORGIA  |  |   | , i                                    | CONDS NANAGEMENT                      | DIVISION                              |   |
|--|--|---|--|---------------------------------------|---------------------------------------|---|
| 1. Application Date 2-5-73   | INSTRUCTIONS: See a front and reverse of th        | eparate instructions ;<br>is form. Sign origina | al and two copies                      | R RECORDS MANAGEME<br>Date Received   | Application No.                       | Date Completed                          |
|  | and forward to Departme<br>Records Managément Offi | cer.  | story, Attention: M                    | AR 3 0 1973                           | 73-239                                | APR 3 1973                              |
| 3. AGENCY, Division, Subdivision & Ad  | ry Commission                                      | ess   | 4.                                     | Person to Contact                     | Lan                                   |   |
| . –  | lon Activity                                       |   |  | George Bis                            | •                                     |   |
| P.C. B x 819<br>Macon, Georgia   | 31202  |   | <sup>5</sup> Ch                        | nief, Fores                           | st Admin. $67^{7}$                    | 16-3531                                 |
| 7.ACTION REQUESTED   |  |   |  |                                       |                                       |   |
| X ESTABLISH DIS  |  |   |  |                                       | ENT ACCUMU<br>MULATION A              | LATION;<br>NTICIPATED                   |
| 8 . Inclusive Dates  | 9 EXACT SERIES TITLE                               |   |  |                                       | -                                     | *                                       |
| 1958 to date   | Forest Tree  | e Seedling Ord                                  | ier Files                              |                                       |                                       |   |
| 10. What function performed resulted i   | n creation of this seri                            | es  |  |                                       |                                       | <u> </u>                                |
| The Reforestation Acti   |  |   |  |                                       |                                       |   |
| overall reforestation its own nurseries and  |  |   |  |                                       |                                       |   |
| seedlings are sold to  |  |   |  |                                       |                                       |   |
|  |  |   | ±€                                     |                                       | <b>*</b>                              |   |
| A Section of the sect | wa.  |   | •                                      |                                       | e e e e e e e e e e e e e e e e e e e |   |
|  | * 78   |   |  | 1<br>                                 | _ · •                                 | -                                       |
|  |  |   | Q. A.                                  | •                                     | 72                                    | 765                                     |
| <u> </u>   |  |   |  |                                       |                                       | <u>-</u>                                |
|  |  |   |  |                                       |                                       |   |
|  |  |   |  | ;                                     | •                                     |   |
| DESCRIPTION OF SERIES - Include Fo   | orm No. & Form Title, if                           | any   |  |                                       | ·                                     | · · · · · · · · · · · · · · · · · · ·   |
| Documents relating to  |  |   | dlings to the                          | =<br>: public an                      | .d                                    | •                                       |
| official a   | hcies by the G                                     | eorgia Forest                                   | y Commission.                          |                                       | · <del>-</del>                        | * * **<br>- : - :                       |
|  |  |   | C+ 0 = 1-11                            | سمعه مستند                            |                                       | . • • • • • • • • • • • • • • • • • • • |
| Included are: unnumbe  | red form "Appi<br>ress of applic                   | ant. desired                                    | ursery Stock<br>deli <b>v</b> ery deta | providing<br>ils.                     |                                       | ·                                       |
| area to be p   | lanted and spe                                     | cies of seedl                                   | ing ordered p                          | repared                               |                                       |   |
|  | and unnumbere                                      |   |  |                                       | Ė                                     | ±,                                      |
| prepared by details.   | the Commission                                     | to advise pu                                    | rchaser of sn<br>₹                     | .1pplng                               |                                       | P <sub>1</sub>                          |
| devairs.   |  | : * '글  |  | • :                                   |                                       | •                                       |
| The file is arranged a   | lphabetically                                      | by purchaser.                                   |  |                                       | 3,                                    |   |
| =1<br>- 10 %   | T *  |   | :                                      |                                       |                                       |   |
| .—   |  |   |  |                                       | \                                     | · ·                                     |
| 12. EQUIPMENT OCCUPIED   | No. of Drawers                                     | Cu. Pt. of Records                              |  | ·                                     | No. of Drawers                        | Cu. Pt. of Records                      |
| Letter-size File Drawers   | 24   | 36  | ABBUAL RATE OF                         | ACCUMULATION                          | 7.5                                   | 11.5                                    |
|  | <del></del>  |   |  | · · · · · · · · · · · · · · · · · · · | In Office(s)                          | In Storage Area(s)                      |
| Legal-size File Drawers  |  | Į į   | Floor Space Occupie                    | d (Square Feet)                       |                                       |   |

By Annual Accumulation

AVERAGE DAILY REFERENCES

Once a Day

Card Boxes

in file shelves

75 boxes

| •     | QUESTIONNAIRE Place an "x" in the proper column. If answer is "YES," please explain                        | ΥĘS           | NO           | -                                       |  |  |  |
|-------|--|---------------|--------------|---|--|--|--|
|       | SEE ATTACHED LIST FOR EXPLANATIONS   | * <u>-</u> -  | r a          | ı                                       |  |  |  |
| .     | 13. Is this the Record Copy of the series?   | [X]           | · [ ]        |   |  |  |  |
|       | 14. Is there a duplication of this series in another office or agency?                                     | []            | X            | T<br>H                                  |  |  |  |
|       | 15. Is the information contained in this series ever summarized or published?                              | [X]           | - [ ]        | 1                                       |  |  |  |
|       | 16. Does the series contain classified information requiring security handling?                            |               | <b>[X</b> ]  |   |  |  |  |
|       | 17. Does the series document policies and procedures of agency's operation of function                     | m? 🎁          | M            | 111                                     |  |  |  |
|       | 18. Could the function be performed if the files were lost or destroyed?                                   | ×             | []           |   |  |  |  |
|       | 19. Is the series (or major portion of it) regularly microfilmed? If yes, why?                             | []            | X            | 11                                      |  |  |  |
|       | 20. Does the record series provide data as input to an EDP file?   | <b>[X</b> ]   | ĽĴ           |   |  |  |  |
|       | 21. Does the record series contain documentation produced as EDP printout?                                 | X             | []           | 1.                                      |  |  |  |
|       | 22. Is the series affected by Federal or grant funds?  | []            | [X]          |   |  |  |  |
|       | 23. Will there be a need for these records 10, 15 years from now? If yes, what?                            | *[]           | <b>X</b>     |   |  |  |  |
|       | ene egotymus stato vo ribardo su Lousen at cillosti i se etco de efici.                                    | 2.            | ~~ <u>~</u>  |   |  |  |  |
| :     | 24. REQUIREMENTS. The following requires the files to be kept 25 years:                                    | Ē             | -            |   |  |  |  |
|       | a.[]STATE b.[]STATUTE OF c.[]AUDIT d.[]FEDERAL e.[]ADMINISTRATIVE f.[]HIS                                  | _42           | Ľ,           | 1 |  |  |  |
|       | LAW LIMITATION PERIOD LAW DECISION VAI  (Cité Law, Statute, or other reason for the retention requirement) | ıΩĒ           | <del>-</del> | 1                                       |  |  |  |
| - 644 |  |               |              | 4                                       |  |  |  |
|       |  |               |              | 1                                       |  |  |  |
| :     | 25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off a                       | t the c       | end<br>en :↓ | 1                                       |  |  |  |
|       | Ranger Copy - hold in current files area 1 year; then destroy.   | 14 S          | Ī            |   |  |  |  |
| -     | District Office Copy - hold in current files area 1 year; then destroy.                                    |               | <b>1</b>     |   |  |  |  |
|       | Nursery Copy - transfer to Local Holding Area (Macon), hold 5 years;                                       |               | 3            |   |  |  |  |
|       | then destroy.  |               | 79 F         |   |  |  |  |
|       | Computer Printouts - hold in current files area until publication of                                       | 10 m          | •            | ]                                       |  |  |  |
|       | Annual Seedling Report; then destroy.  | <b>L</b>      |              |   |  |  |  |
|       | Computer Cards - hold in current files area until placed on magnetic                                       |               |              |   |  |  |  |
|       | tape; then destroy.  |               |              |   |  |  |  |
|       | . (Indicate briefly rationale for recommendations above/or write additional remo                           | urks) : N     | **           | . }                                     |  |  |  |
|       | (ATTACH SAMPLES OF THE SERIES WHEN POSSIBLE)   |               |              | 1                                       |  |  |  |
|       | 26 Investory taken by Recommendation prepared by Approx for Divis Date Recommendation prepared by          | Officer       | Date.        | 1                                       |  |  |  |
| 1     | fac Coward fac Coward MINNING 573 Agrapha  | 137           | 7            | 1                                       |  |  |  |
|       | Recommendations [MApproved []Disapproved M. Thirley  | dits per      | 15/73        | 1                                       |  |  |  |
| :     | in Paragraph 25 [Mapproved []Disapproved [] Non my Culan   | 1.            | 2-73         |   |  |  |  |
|       |  | 3-            | <u>30-73</u> |   |  |  |  |
| į.    | Approved []Disapproved A Mill bell Law   | "   "   "   " | 3-73         | 1                                       |  |  |  |